

**7**  
EAST

**3 BEDROOMS**  
**3.5 BATHROOMS**  
**2 PRIVATE TERRACES**

INTERIOR:  
**2,897 S.F. / 269.2 S.M**  
EXTERIOR:  
**562 S.F. / 52.2 S.M**

**56**  
**LEONARD**



THE COMPLETE OFFERING TERMS ARE IN AN OFFERING PLAN AVAILABLE FROM SPONSOR.  
FILE NO. CD 08-0055. EQUAL HOUSING OPPORTUNITY.

